

2024--2025 SAWGA CLUB INFORMATION FORM

CLUB:	
PRO:	
CLUB PHONE #:	
PLAYDAY:	

PRESIDENT:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	

VICE PRESIDENT:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	

TREASURER:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	

JR. REP:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	

SR. REP:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	

HANDICAP CHAIR:	
ADDRESS:	
CITY & ZIP:	
CONTACT PHONE #:	
EMAIL:	